Objets bruts

Pierre Jeanneret Le Corbusier Tom Strala Charlotte Perriand



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The rough is not just an attitude. It's the existential effort to find the truthful!



5 The profiles of the artists Seats 105 Interview Tabeles and desks 149 Objects for storage 167 Lights 181 Others

Carpets

About Authenticity

Charlotte Perriand

1904-1999

Perriand was a French architect and designer who worked for Le Corbusier and is known for designing the studio's famous tubular steel furniture. In 1937 Perriand left Le Corbusier's practice, and began collaborating with Jean Prouvé in 1940. She also went to Japan around the same time and began to explore the country's rich culture of handicrafts, which inspired her to use more wood in her work and to develop a more subtle language.

Perriand was a free-spirited leftist, who, in her search for individual expression, abandoned the traditional architectural doctrine in favour of a more emotional and poetic language. Designing was a game for her, but one that had to be taken seriously, and thus we see in her work a more feminine approach to design that is based neither on ego nor the need for fame.





Pierre Jeanneret was a Swiss architect who opened an atelier with his cousin, Le Corbusier. Together they designed some of the most famous buildings of the 20th century, such as the Villa Savoye and the Villa La Roche in Paris. Their cooperation ended with World War II, when Le Corbusier supported the Vichy regime while Pierre joined the French Resistance. In 1955 they united again to build the new city of Chandigarh, in the Indian Punjab. Le Corbusier spent relatively little time on the project, but Pierre Jeanneret continued to work on it for a further 15 years.

Pierre Jeanneret worked in Le Corbusier's shadow. However, his interests lay more in experimentation rather than success and Chandigarh afforded him the opportunity to play, and to break away from European architectural dogma.



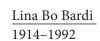
Tom Strala b. 1974

From an early stage in his career, the Swiss designer Tom Strala has worked in an experimental mode, avoiding both industrial and mass production.

Design for him is both an art and a way of interpreting thoughts and ideas. Rather than a mere response to economic need or the general zeitgeist, he seeks out radical design solutions that express his world view and that are often based on contradictions, such as roughness and fragility.

It bothers him that design is rarely radical. To him, furniture doesn't have to act like a consumer good just because it is a utilitarian object. As a designer he expresses freedom and loves to reflect all facets of this existential topic.





An Italian-born architect who spent much of her life in Brazil, Lino Bo Bardi initially worked for the architect and designer Gio Ponti, in Milan. After World War II she left with her husband for a new life in São Paolo, where they soon got absorbed into artistic and intellectual circles. Her early work was quite modernist in style, however, the ethnic and emotional elements of Brazilian architecture and life gradually came to influence her thinking. Much of her design work was experimental as well as spiritual in character, and included both simple houses and concrete Brutalist buildings with large dimensions.

She was a communist, but remained bourgeois. Full of contradictions, she found her own aesthetic and its freedom.



Jean Prouvé 1901–1984

Jean Prouvé was a French self-taught architect, designer and metal worker who was fascinated by the aesthetics of technology. He cooperated with Le Corbusier on architecture, and with Pierre Jeanneret and Charlotte Perriand on furniture. After World War II, when France needed many new buildings, he looked for intelligent, low-cost solutions that could be mass produced. While pragmatic ideas and design solutions were important, his designs were often poetic and artistic in character.

Jean Prouvé sought beauty in the banal. He thus developed an anti-aesthetical aesthetic creating all these utilitarian objects. He knew how to show that poor materials can enrich something.





LC-WITNESS BOX

Le Corbusier 1955

Rare and important collector piece from the Court

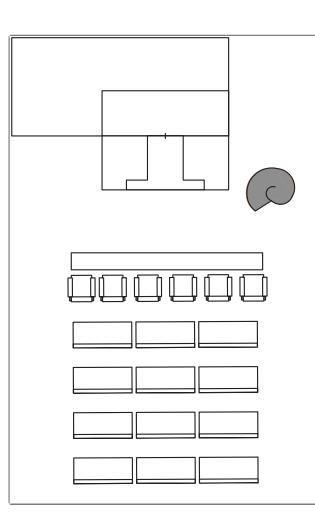
High Court, Chandigarh

The "Harmonic Spiral", a coiled, shell-like diagram that articulates a series of decreasing measurements relating to the proportions of Modulor Man, is a visual device Le Corbusier references throughout his oeuvre, both in built and painted work.

At Chandigarh, he presents us with perhaps the purest interpretation of this spiral form now as a functional object, in the shape of the Witness Box. This exceptional piece stems directly from golden section proportions, being generated from a plan extrusion of the harmonic spiral. The centripetal, shell-like form encloses the occupant while also creating a powerful focus to this mise-en-scène. Intended solely as a witness box, and strategically positioned under the inclined weight of a parasol roof, as if to impose the entire weight of the building onto the shoulder of its occupant.

It is clear from even the earliest drawing produced in Paris that the spiral was central to his plan for the courtrooms, and it remained a constant feature across various iterations. The final composition positions the spiral of the witness box in a strictly orthogonal plan, epitomising Le Corbusier's oftenused technique of juxtaposing sculptural forms and curves against an overriding rectilinear order.¹







PJ-SI-07-A

Pierre Jeanneret ca. 1953, early prototype

Very rare swing seat with chain Massive teak, chain, cane, cord

Residential buildings, Chandigarh





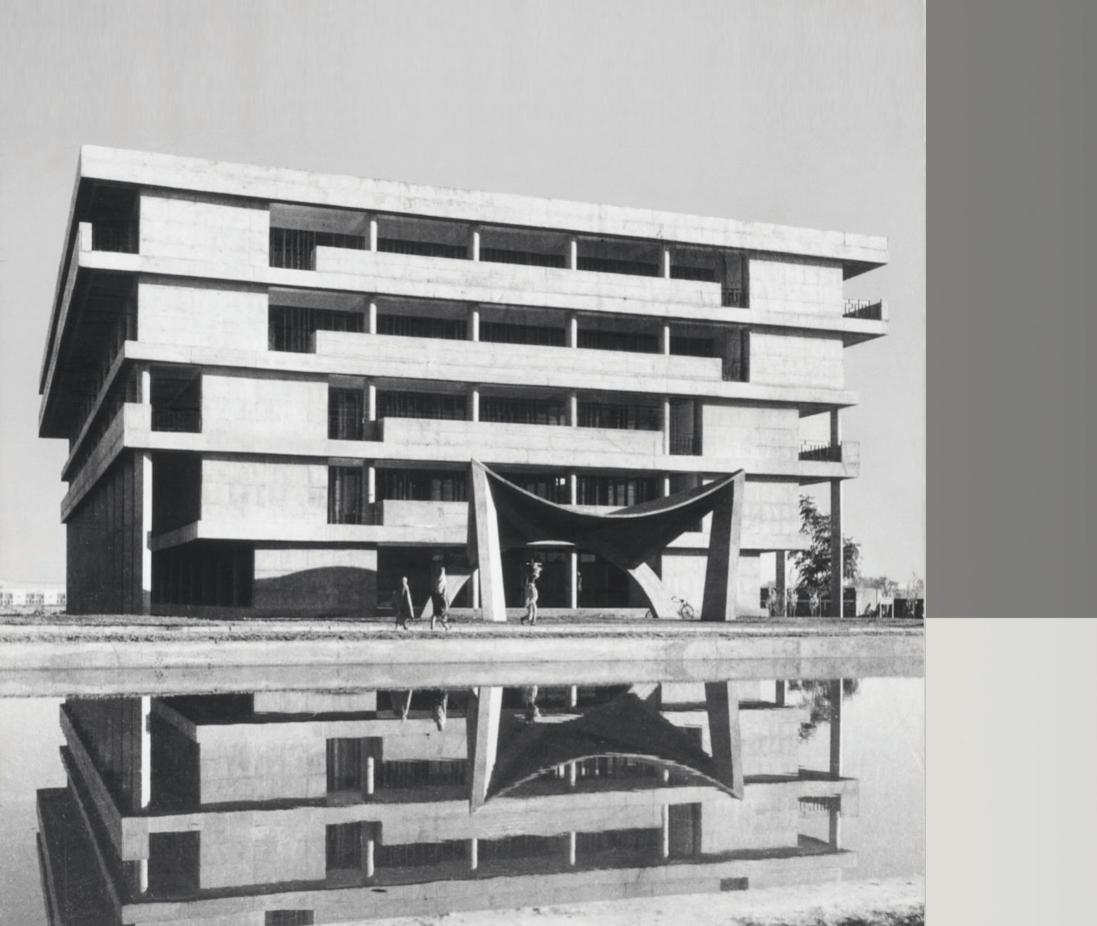
PJ-SI-04-A

Pierre Jeanneret ca. 1953

Early prototype
Bamboo, bend iron, cotton cord

Residentail buildings, Chandigarh





PJ-SI-01-C

Pierre Jeanneret ca. 1953

Variation of the first armchair Bamboo, jute rope, cotton cord

Residentail buildings, Chandigarh



PJ-RARE-CHAIR

Pierre Jeanneret ca. 1956, early prototype

Very rare pair of arm chair Teak, cane

Residential buildings Chandigarh



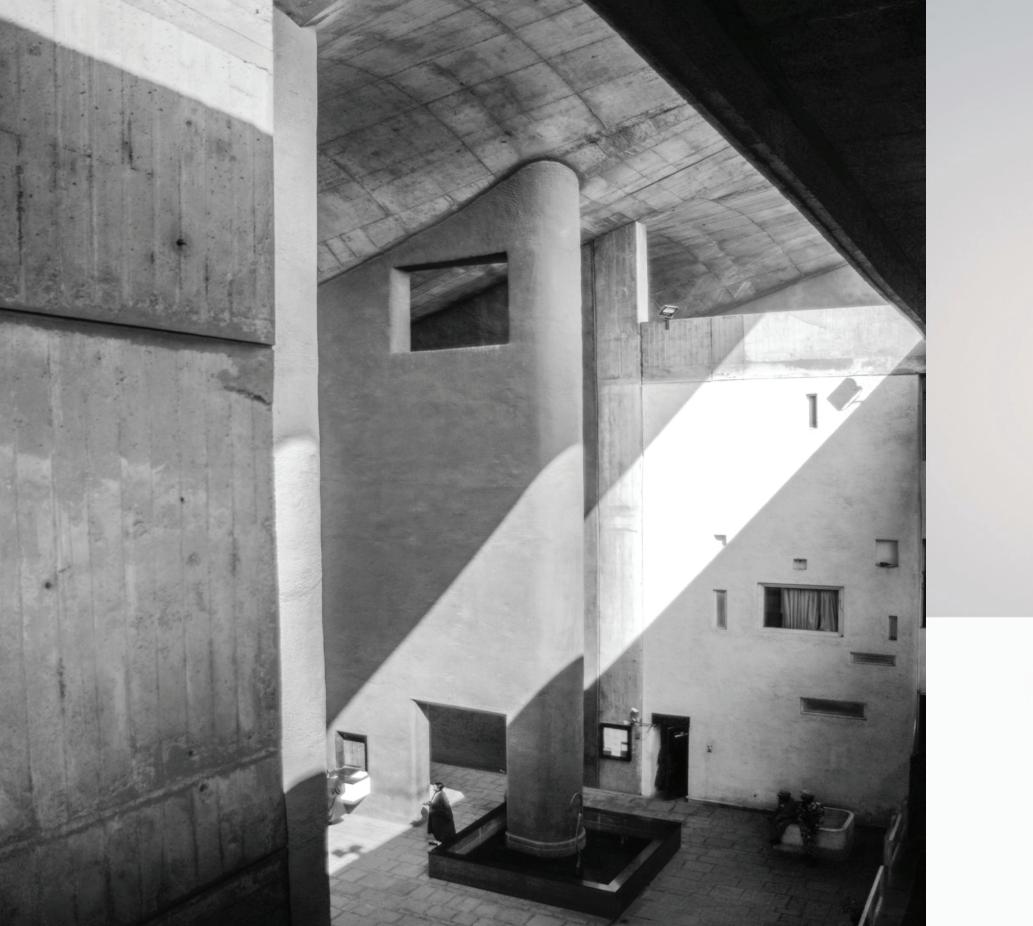
PJ-SI-06-A

Pierre Jeanneret ca. 1953

Early prototype with molded seat Sisso, iron

Residential buildings, Chandigarh





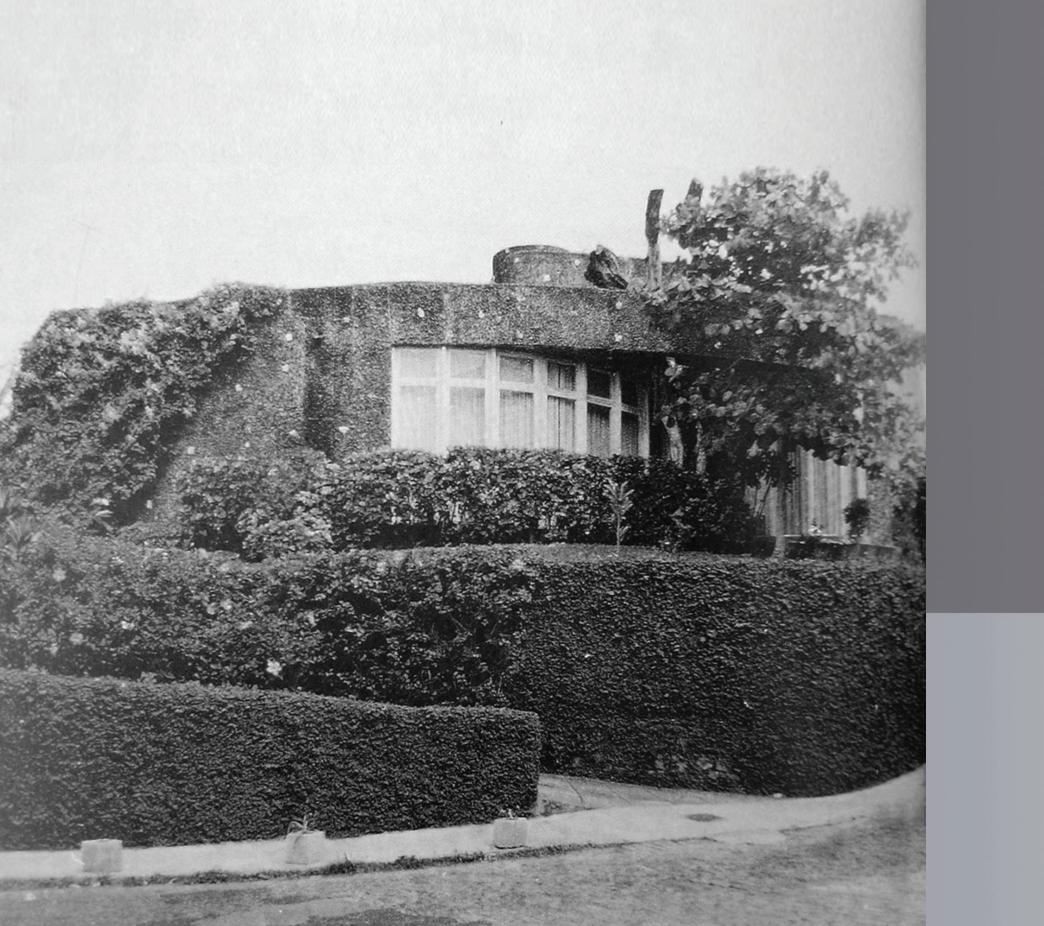
PJ-SI-61-A

Pierre Jeanneret ca. 1960

Rare folding easy chair Solid teak, cane

Residential buildings, Chandigarh





LBB

Lina Bo Bardi ca. 1953

Armchair with shaped foot Iron, wood, upholstery

Residential buildings, Sao Paulo, Brazil





GR-RED AND BLUE

Gerrit Rietveld ca. 1923-1951

Red and blue chair Painted wood, aluminium

Manufactured by G.A.v.d. Groenekan, De Buil, Netherlands

It was designed by architect Gerrit Rietveld in 1917 and manufactured under his supervision before 1951 by his craftsmen G.A.v.d. Groenekan, De Bilt from Netherlands. It represents one of the first designs done by the De Stijl art movement.

Chair was originally designed in 1917 but variant painted in primary colors (red, blue, yellow) was applied later around 1923. Rietveld aimed for simplicity in his design. He designed furniture expected to be mass produced, not just handcrafted. With Red and Blue Chair Rietveld manipulated with vertical and horizontal planes in the same way he did in architecture. He hoped that the simple rectangular design would allow mass production and free the craftsmen from hard manual labor. Some of the first chair productions were made for the "Rietveld Schröder House" in Utrecht, Netherlands, also designed by Rietveld in 1924. The house is one of the best known examples of De Stijl architecture. Later it was converted into museum and listed as UNESCO World Heritage.

De Stijl art movement was founded in Netherlands as the reaction against the horrors of World War I. The visual language of the movement was consisted of geometric forms and primary colors, which were used to find harmony and balance against the chaotic world events of that time.

The chair has it's original color and has never been repainted. It it one of the few original once which are existing.



MB-TI-1A CHAIR

Marcel Breuer ca. 1922-1924

TI-1a Wooden -Slat Chair Oak wood, fabric

Made at Bauhaus, Weimar

Wooden-slat chair called "TI-1a" is an authentic Bauhaus item designed by Marcel Breuer in 1922-1924 and crafted at the Bauhaus in Weimar. Breuer was a modernist architect, sculptor and furniture designer, best known for the design of the most iconic chairs of 20th century. He was one of the first students, pioneers and later the teacher of the Bauhaus movment as well as of the International Style.

Wooden- slat chair was made during Breuer's first years at the Bauhaus school in Weimar. Its head of the school department, the architect Walter Gro-pius, immediately recognized Breuer's talent and promoted him within a year to the head of the carpentry shop. At the Bauhaus, Breuer produced the furniture for Gropius' Sommerfeld House in Berlin as well as his acclaimed series of "African" and "Slatted" chairs. Breuer did remarkable design with this wooden-slat chair where he used a cantile-vered frame as the construction manner for the first time. The chair also represents an important series of collaborations between Breuer and the Bauhaus weaving workshops, led by German textile artist Gunta Stölzl.

While the first version of 1922 used still two different kinds of wood slats, square and rectangular once, this second version got more radical and used for everything the same dimension of slats, expressing a much stronger dynamic in the shape. The chair has rigid wooden structure which is softened by the woven fabric that allows for a gently sloping seat and back.



PJ-SI-10-A

Pierre Jeanneret ca. 1955

Very rare demontable chair Solid teak, cane

Residentail buildings, Chandigarh





PJ-SI-30-A

Pierre Jeanneret 1953-1954

Committee chairs Solid teak, any upholstery

High Court of Chandigarh and administrative buildings





LBB-DIVA

Lina Bo Bardi ca. 1955

Foldable chaise longue
Jacaranda solid wood, upholstery

By Studio D'arte Palma, Brazil



PJ-SI-48-A

Pierre Jeanneret ca. 1960

Easy chair with X-shaped legs Teak, any upholstery

Administrative buildings, Chandigarh





PJ-SI-32-C

Pierre Jeanneret ca. 1955

Easychair Teak, any upholstery

Administrative buildings, Chandigarh PJ-SI-30-D

Pierre Jeanneret 1953-1954

Committee chair Solid teak, any upholstery

High Court of Chandigarh and administrative buildings

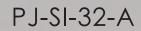


PJ-SI-32-B

Pierre Jeanneret 1958-1959

Upholstered sofa Solid teak, any upholstery

High Court on the Capitol, Chandigarh



Pierre Jeanneret 1958-1959

Upholstered easy chair Solid teak, any upholstery

High Court on the Capitol, Chandigarh



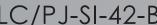


LC/PJ-SI-42-B

Pierre Jeanneret / Le Corbusier ca. 1955

High Court sofa
Solid teak, any upholstery

High Court, Chandigarh



LC/PJ-SI-42-A

Pierre Jeanneret / Le Corbusier ca. 1955

High Court sofa chairs Massive teak, any upholstery

High Court, Chandigarh



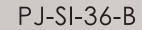




Pierre Jeanneret ca. 1955

Easy chairs with compass-legs Solid teak, any upholstery

Panjab University, Chandigarh



Pierre Jeanneret ca. 1955

Sofa with compass-legs Solid teak, any upholstery

Panjab University and administrative buildings, Chandigarh





LC/PJ-SI-41-A

Le Corbusier / Pierre Jeannere 1955-1956

Advocate and Press chair Solid teak, any upholstery

High Court on the Capitol, Chandigarh

LC/PJ-SI-41-B

Le Corbusier / Pierre Jeannere 1955-1956

Advocate and Press sofa Solid teak, any upholsto

High Court on the Capito
Chandigarh

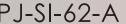




Pierre Jeanneret ca. 1960

Arm chair Solid teak, cane

Panjab University and residential buildigs



TS-KALAHARIO

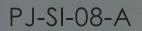
Tom Strala 2005

Chair

Aluminium, steel, leather

5 of 50 Signed

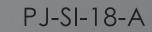




Pierre Jeanneret ca. 1953, early prototype

Take down armless easy chair Solid teak, cotton stripes, cord

Designed for the house of Pierre Jeanneret



Pierre Jeanneret 1955-1960

Armless easychair Teak, hides

Residential buildings and institutes, Chandigarh



WG-LOOP

Willy Guhl 1954

Lounge chair Fibrated concrete

Eternit AG, Switzerland



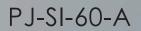
PJ-SI-59-A

Pierre Jeanneret ca. 1955

Kangaroo chair Solid teak, cane

Panjab Secretariat Administration, Sector 1, Chandigarh





Pierre Jeanneret ca. 1960

Lounge chair with curved back Solid teak, cane

Residential buildings, Chandigarh



PJ-SI-35-A

Pierre Jeanneret ca. 1960

Armless easy chair with compass-legs Teak, cane

Private residences, Chandigarh



PJ-SI-45-A/B

Pierre Jeanneret 1955-1956

Sofa set with X-legs Solid teak, cane

M.L.A Flats Building and M.L.A hostels



PJ-SI-45-A

Pierre Jeanneret 1955-1956

Arm chair with X-legs Solid teak, cane

M.L.A Flats Building and M.L.A hostels



PJ-SI

Pierre Jeanneret ca. 1961

Very rare cane-sofa Teak, cane

Administration buildings, Chandigarh



PJ-SI-49-A

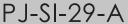
Pierre Jeanneret, A. Prakash 1960-1961

Theater chair Solid teak, leather

Tagore theater, Chandigarh



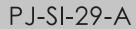




Pierre Jeanneret 1955-1956

Easy armchair Solid teak or rosewood, cane

University housing and administrative buildings, sector 14



PJ-SI-28-B

Pierre Jeanneret 1955-1956

Arm chair Solid teak, cane

University housing and administrative buildings







PJ-SI-28-A

Pierre Jeanneret 1955-1956

Arm chair with floating back seat Solid teak, cane

University housing and administrative buildings



PJ-SI-28-D

Pierre Jeanneret 1955-1956

Arm chair with L-shape Solid teak, cane

University housing and administrative buildings



PJ-SI-54-A

Pierre Jeanneret ca. 1960

Box chair Solid teak, cane

Secretariat Administration, Sector 1, Chandigarh





NO 1 CHAIR

Donald Judd (USA) 1984

Chair

Copper
Limited Edition

Switzerland



Tom Strala 2005

Chair Aluminium, steel, leather

1/1, prototype With certificate

sold





PJ-SI-25-E

Pierre Jeanneret 1958- 1959

Student chair Teak, black leather

Panjab University, Sector 14, Chandigarh

PJ-SI-25-A

Pierre Jeanneret 1958- 1959

Student chair with compass-legs Teak, cane

Panjab University, Sector 14 , Chandigarh





PJ-SI-20-A

Pierre Jeanneret 1955-1960

Clerk's chair Solid teak, cane

Various multi-occupancy buildings and private homes





PJ/EC-SI-51-A

Pierre Jeanneret / Eulie Chowdhury 1952-1956 and 1960

Library chair Solid teak, cane

Library of Panjab University and High Court, Chandigarh





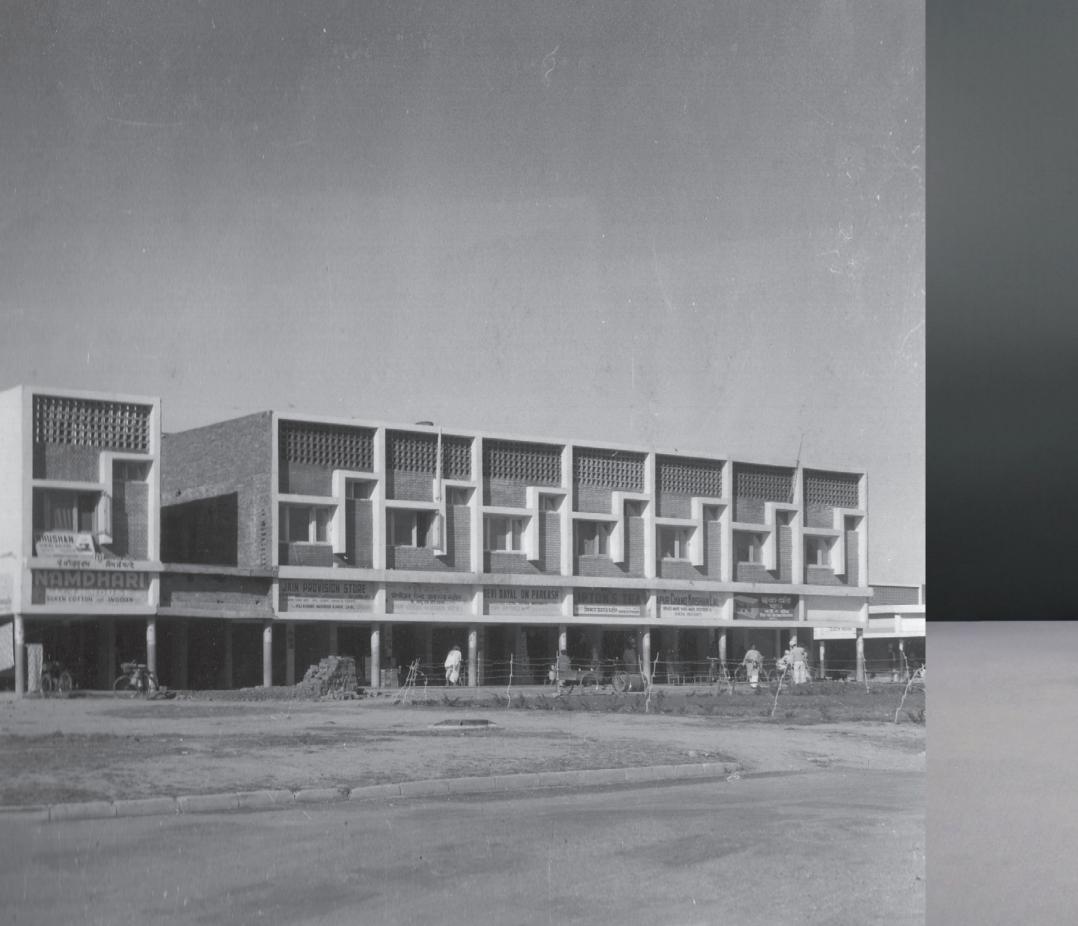
PJ-SI-53-A

Pierre Jeanneret 1960

Boxed chair with free backseat Solid teak, cane

Panjab University, Sector 14, Chandigarh





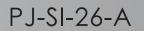
PJ-SI-26-C

Pierre Jeanneret 1960

Writing chair with slats
Solid teak

Panjab University, Chandigarh





Pierre Jeanneret 1960

Writing chair Solid teak, cane

Panjab University, Chandigarh



PJ-SI-26-E

Pierre Jeanneret 1960

Writing chair Solid teak, cane

Panjab University, Chandigarh





JP-STANDARD

Jean Prouvé 1950, by Les Ateliers Jean Prouvé

Standard chair painted steel, oak

Cité Cansado, Mauritania

MB-WB 301

Marcel Breuer 1933-1934

Chair model no. WB-301 Lacquered steel, painted wood

Embru-Werke, Switzerland



TS-KALAHOCK

Tom Strala 2005

Stool

Aluminium, steel, leather

2 of 50 Signed



PJ-SI-29-E

Pierre Jeanneret ca. 1965

Very rare low stool with compass-legs Solid teak, cane

Residential building, Chandigarh



CP-LES ARCS

Charlotte Perriand ca. 1965

Stool with 3 legs Solid pine

Les Arcs, France



CP-SANDOZ

Charlotte Perriand 1968

Stools for les Arces, Savoies Pine

MC-CARPET

Berber, Moroccan between 1930- 1960

Hand knotted wool Big slings, 93cm x 132cm





PJ-SI-24-A

Pierre Jeanneret 1955-1956

Square stool Solid teak, cane

Residential buildings, Chandigarh

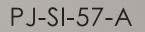
PJ-SI-55-A

Pierre Jeanneret ca. 1960

Low stool Solid teak

Residential buildings, Chandigarh





Pierre Jeanneret ca. 1960

Low stool Solid teak, iron

Science Department of Panjab University



PJ-SI-58-A

Pierre Jeanneret ca. 1960

High stool Solid teak, iron

College of Architecture, Chandigarh





Charlotte Perriand ca. 1947, for Galerie Steph Simon

Stool with 3 legs Elm tree

The l'Equipement de la Maison series



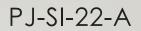
STOOL

Le Corbusier ca. 1953-1954

Stool with three legs Solid teak, enameled steel

Project in Ahmedabad





Pierre Jeanneret 1965-1966

Round stool with wood seat Solid teak

Panjab University, and "Science Block", Sector 14, Chandigarh



PJ-SI-21-A

Pierre Jeanneret 1965-1966

Round cane stool Solid teak, cane

Panjab University and "Science Block", Sector 14, Chandigarh





LC-14

Le Corbusier ca. 1959

Box stool Solid teak

Designed for Maison de Brésil Version for Chandigarh

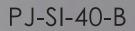
PJ-SI-68-A

Pierre Jeanneret 1955-1956

Rare sawer stool Solid rosewood

Sawing workshop, University buldings, Chandigarh

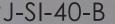




Pierre Jeanneret 1955-1956

Low stool Solid teak, fabric

Residential buildings, Chandigarh



PJ-SI-34-A

Pierre Jeanneret 1955-1956

Cane stool with compass-legs Solid teak, cane

Residential buildings, Chandigarh





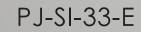


PJ-SI-33-C

Pierre Jeanneret 1955-1956

Bench without crossbar Solid teak, cane

M.L.A. Flats Building, Chandigarh

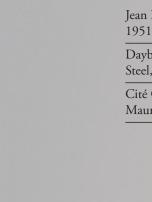


Pierre Jeanneret 1955-1956

Bench with compass-legs Teak

M.L.A Hostel and flats



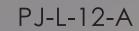




Jean Prouvé 1951, by Les Ateliers Jean Prouvé

Daybed Steel, upholstery, cushion

Cité Cansado, Mauritania



Pierre Jeanneret 1957-1958

Daybed with compass-legs Solid teak, any upholstery

Residential building, Chandigarh.





PJ-L-02-A

Pierre Jeanneret ca. 1955-1956

Collapsible single bed with headrest Solid teak, cane, cotton stripes

M.L.A Hostels/ flats, P.U. student hall and private residences



Design as clone of the soul

An interview with Pedja Hadžimanović, the founder of P! Galerie

This interview explores the metaphysical character of Chandigarh's design rather than its historical context or facts. We are accustomed to employing our minds - our faculties of reason and intellect - so we understand easily the meaning and value of a work of art; but art is also metaphysical and emotional in nature and requires us to use our unconscious as well, especially when a work is complex and profound. Art and design is about more than just decoration, it also acts as a mirror of our own being.

What do you like about Chandigarh's design?

I love Le Corbusier and his cousin Pierre Jeanneret, both of whom left us fantastic buildings. There has to be a reason we consider them to be among the most important architects of the 20th century (laughs). Most architectural theorists respect their work because it promoted the concept of modernity, but what makes their opus so rich are the existential questions it raises, which give their designs a spiritual dimension. The philosopher Walter Benjamin highlighted the ritual aspect of art, and the fact that it acts as a gateway to our subconscious, with its fears, lusts and other emotions. This is where art and design become intense.

But they designed for a modern society promoting science-based rationalism. That contradicts your point of view.

Of course, and Chandigarh is a city that aimed to create an ideal of a modern and rational way of living. But, to be honest, their buildings were often complicated and not very functional (laughs). But they were also able to invest their rational ideology with an irrational and metaphysical aspect. Le Corbusier once defined architecture as serving the beast, the heart and the spirit (servir à la bête, et au coeur, et à l'esprit). That is quite anti-rational, and emphasises the animalistic aspect of perception. Behind the rational facade there exists a deeper layer, one that touches our soul.

Is that the key to understanding their objects and architecture?

I believe so, but I would avoid the word 'understanding'. Art is a medium that works with images and creates many different sense impressions. Some appear illogical and are not always even clearly understandable, so art acts more like an oracle. Through art we get a vision of the meaning of eternity, life, death, freedom, grandeur, playfulness or banality. The abstract nature of art encourages us to pose questions, which can be quite existential. Finally, we are concerned less about the artwork itself and more about its ability to express emotions or spiritual ideas, which are more profound than rational thought.

Can a simple table really contain such complexity?

Sure, otherwise it wouldn't touch us. For example, the Conference table¹ by Jeanneret looks really banal, and the proportions are clumsy. But that roughness also expresses radicality, thus provoking essential questions about being. This table represents purity, as if everything superfluous has been erased. We become curious about the existential or the unspoiled. Here art and design prompt us to reflect on ourselves and our inner being.

So you think the table shows some deeper truth?

Yes, in a way, but not as you think. Everything in Pierre Jeanneret's design appears to be pragmatic and honest, but truth in art is always an illusion. There is this fascinating contradiction in trying to appear true, which Jeanneret understood and played with. So, for the library table he designed a thick top, giving the impression of a single, solid piece. But when we look under the top we can see only the border is thick and the rest is thin. Truth and illusion are both present and show a specific world view.

So it's the complexity of the human being that you are trying to find in these objects?

That is what touches me most. These pieces are tools to understand ourselves, which are eternal topics and always relevant. I don't care about zeitgeist and mannerist questions, I need depth to become stimulated. However, I think that each person is touched by these objects in a different way: by their formal simplicity, informality, rough character, and rich patina, which bring each piece alive, and by the incredible story of these beautiful pieces, discarded in the 1990s like trash. There are so many layers in his objects and you see a new one each time.

Why are these design pieces priced so high today?

The topic of value is completely different from that of quality. OK, these objects are expensive because the most important 20th-century duo of architects designed them. Each piece is unique, with different dimensions, and quite different to the industrialised mass production of someone like Eames, Mies van der Rohe or Kjaerholm. Now that Chandigarh has finally become a World Heritage Site it is attracting much more attention. Additionally, these pieces have an incredible patina, which shows their history and this is quite rare for modern furniture. In economic terms, value reflects how rare and important an artwork is – issues that are essential for me as a gallery owner. But if you want to approach these objects more deeply, you need to have your own response and avoid preconceptions.

Don't you think it's perverse that this design for poor people has become so expensive?

Le Corbusier and Pierre Jeanneret made designs for rich and poor in the same way. They were looking for a language that suited humans but not one for any specific social class.

But now people pay $\in 100,000$ for a table by Pierre Jeanneret – isn't that crazy?

It's probably crazy if you have no money. If you can afford it, then your budget is higher and it looks different. Imagine that you are very rich and can choose between a good table that costs €1000 and my fantastic table costing €100,000. If you don't have to worry about money, why would you buy the cheap one? My table is magical, look, it's a primitive artefact − ascetic roughness, archetypical shape, its generosity. Additionally, this is one of the most important tables of the 20th century. That is the beauty of money (laughs), you can exchange it for something spiritual, like this piece of design. Yes, it may be perverse to pay €100,000 for a table, but I do it too. I'm not afraid to do things like that.



Pedja Hadžimanović, founder of P! Galerie

He studied architecture at the ETH Zurich. Then he taught art in the P. Jenny Chair at the ETH Zurich. He focused for a long time on Italian Mid-Century design and worked with auctioneers. Later on he specialised in rough French design.

The P! Galerie was founded in 2006. The P! Glasshouse opened in 2016 and in 2017 the P! Experimental in Marrakesh, specialising in non-commercial exhibitions.

He writes in the theoretical book "The essence of architecture" and in some smaller publications about Charlotte Perriand, Tom Strala and Le Corbusier.

^{1.} Le Corbusier, Extraits de l'architecture vivante, série 1, page 8 ff

^{2.} Conference Table visible on page 117



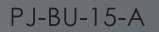


PJ-BU-16-A

Pierre Jeanneret 1957-1958

Rare Z-Element table Solid teak, leather top

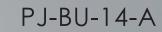
Secretariat and administrative buildings, Chandigarh



Pierre Jeanneret 1957-1958

Demountable administrative desk Solid teak, teak veneer

Secretariat and administrative buildings



Pierre Jeanneret 1958-1960

Executive desk Solid teak, teak veneer

Secretariat and administrative buildings



PJ-BU-19-A

Pierre Jeanneret ca. 1960

Rare administration desk Solid teak, teak veneer

Administrative buildings, Chandigarh



PJ-TA-12-A

Pierre Jeanneret ca. 1960

Rare Secretariat desk Solid teak, teak veneer

Administrative buildings, Chandigarh



PJ-TA-01-A/B/C

Pierre Jeanneret 1960-1961

Conference table Solid teak, teak veneer

Central State Library, College of Art and College of Architecture

LC/PJ-TAT-14-A

Le Corbusier /Pierre Jeanneret 1963-1964

Boumerang table
Solid teak, teak veneer

Assembly building, Chandigarh





CP-FORME LIBRE

Charlotte Perriand ca. 1957

Solid Mahogany A. Chetaille for Galerie Steph Simon

Air France employee's building, Brazzaville, Congo

A table with 3 legs.

71cm (h) x 243cm x 108cm (top: 7cm thick)

Top is an organic shape, made of 6 solid mahogany boards, with square visible joints on the sides. One side has round stabilisation joints. Borders are angled and rounded. Very thick top, almost 7cm. It has 2 cylindrical legs and 1 streamlined thick leg.

Each of these tables was made for a specific client or project so each one has slightly different dimensions. This one has a slightly thicker top. This slight difference gives the table a much stronger, rougher appearance.

This is a unique piece. It has a very strong patina. All layers of lacquer have been carefully removed from the top. The legs are in great condition with a nice patina. The top has a fantastic raw patina.

A wonderful interview with Dr. Daniella Ohad about this design piece:

Watch the video







PJ-TA-04-B

Pierre Jeanneret 1959-1960

Square table Solid teak, zinc

Panjab University, cafeteria and administrative buildings

PJ-TA-04-A

Pierre Jeanneret 1959-1960

Square table
Solid teak, teak veneer

Panjab University, cafeteria and administrative buildings





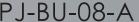
PJ-TAT-13-D

Pierre Jeanneret 1963

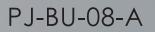
Console Solid teak

Assembly or any other administrative buildings





Pierre Jeanneret ca. 1960



Student desk Solid teak

Panjab University and College of Architecture



Pierre Jeanneret ca. 1960

Working desk Solid teak

Panjab University and College of Architecture







PJ-BU-02-A

Pierre Jeanneret 1957-1958

Desk-bookcase Solid teak, skai, aluminium

Administrative buildings, Chandigarh



PJ-TA-11-A

Pierre Jeanneret 1960

Collapsible work table Solid teak, solid cedar

College of Architecture, Chandigarh



PJ-TA-09-A

Pierre Jeanneret ca. 1954

Judge lunch table Solid teak, teak veneer

High Court, Chandigarh



TS-BARTOK

Tom Strala 2007-2008

Side table Concrete, reinforcing bars

2 of 25 Signed



CP-BENCH

Charlotte Perriand 1958, France, Galerie Steph Simon

Long bench Solid wood, enameled steel

Cité Cansado, Mauritania

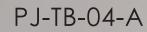


PJ-TB-03-C

Pierre Jeanneret 1961-1961

Triangular side table Solid teak

Assembly or residential buildings



Pierre Jeanneret / Charlotte Perriand 1952-56, 1960

Round side table Solid teak

Legislative Assembly, Chandigarh







PJ-TB-03-A

Pierre Jeanneret ca. 1953

Triangular side table (early prototype)
Bamboo, solid teak

Residential buildings, as example the home of Pierre Jeanneret



PJ-TB-05-A

Pierre Jeanneret 1960

Glass table with compass-legs Solid teak, glass

University, Assembly, administrative buildings and private homes





PJ-R-04-A

Pierre Jeanneret 1960

Double-sided bookshelf Solid teak, teak veneer

Several Library buildings, Chandigarh





PJ-R-26-A

Pierre Jeanneret ca. 1960

Book case for periodicals Solid teak, teak veneer

Panjab University Library, Sector 14, Chandigarh

CP-BAHUT-4

Charlotte Perriand 1950, France, Galerie Steph Simon

Buffet with four sliding doors Oak, painted steel, plastic

Settlement for MIFERMA, Cansado; Nouakchott, Mauritania

CP-BAHUT-3

Charlotte Perriand 1950, France, Galerie Steph Simon

Buffet with sliding element Mahogany, plastic, steel

Cité Cansado, Mauritania



CP-NUAGE

Charlotte Perriand 1958, France, Galerie Steph Simon

Wall-mounted shelf with 3 levels Mahogany, steel, aluminium

Cité Cansado, Mauritania



PJ-R-14-A

Pierre Jeanneret 1957-1958

Cupboard with compass-legs Solid teak

Palace of Ministries and administrative buildings





PJ-R-09-A

Pierre Jeanneret 1955-1956

Bedside cuboard Solid teak

Residential buildings and hostels, Chandigarh

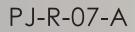
PJ-R-11-A

Pierre Jeanneret 1955-1956

Chest with drawers Solid teak, aluminium

Residential buildings and hostels, Chandigarh





Pierre Jeanneret ca. 1960-1961

Rare portable book rack Solid teak

Assembly, Capitol, Sector 1, Chandigarh



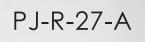
PJ-R-27-B

Pierre Jeanneret 1957-1958

Rare file rack with 5 holes Solid rosewood

Secretariat and administrative buildings





Pierre Jeanneret 1957-1958

File rack with 6 holes Solid rosewood

Secretariat and administrative buildings





PJ-R-23-A

Pierre Jeanneret 1955

Dirty linen chest Solid teak, cane

M.L.A. Flats buildings, Chandigarh



PJ-R-13-A

Pierre Jeanneret ca. 1960

Glassfronted bookcase Solid teak, glass

Administrative buildings, Chandigarh



PJ-R-16-A

Pierre Jeanneret ca. 1960

Rare file rack Solid teak, teak veneer

Secretariat and administrative buildings, Chandigarh



PJ-R-05-A

Pierre Jeanneret ca. 1957-1958

File rack with 20 holes Solid teak

Secretariat and administrative buildings, Chandigarh











CP-1

Charlotte Perriand ca. 1950

Wall lights, sets in different colors Enamelles steel

For Galerie Steph Simon Signed with Made in France Classe 1

TS-POMPIDU 2 Tom Strala 2008 Floor lamp Concrete, aluminium, steel 50 of 50 Signed

TS-POMPIDU 1

Tom Strala 2008

Rotable wall lamp Aluminium, steel, powder-coated

63 of 75 Signed

TS-CALMARES

Tom Strala 2010-2012

Lamp Aluminium, iron

3 of 125 Signed



TS-CHAOS

Tom Strala 2016

Floor lamp Metal

3 of 25 Signed



LC-III

Le Corbusier ca. 1960

Reflector

Blue-grey lacquer, steel, aluminium

Designed for Mill Owner Association and the Villa Sarabhai, Ahmedabad





TS-CALMARES III

Tom Strala 2016

Lamp Steel, aluminium, concrete

7 of 50 Signed







LC-EA-05-A

Le Corbusier 1952-1956

Ventilation shutters Aluminium, steel

Secreatariat, Assembly or any other administrative buildings

PJ-DIVERS-01

Pierre Jeanneret 1957-1958

Screen with 3 panels
Solid teak, cotton

Administrative buildings, Chandigarh

BENI OUARRAIN

Middle Atlas, Morocco ca.1960

Wool, boucle 137 x 95 cm



MEKNES AREA

Middle Atlas, Morocco ca.1970

Wool

152 x 88 cm





BENI OUARRAIN

Middle Atlas, Morocco ca.1960

Wool, cotton 180 x 150 cm

BENI OUARRAIN

Middle Atlas, Morocco ca.1950

Wool

250 x 180 cm





AIT ELFERAHE

Middle Atlas, Morocco ca.1950

Wool

340 x 190 cm

OUKAIMEDEN

High Central Atlas, Morocco ca.1965

Wool

221 x 134 cm



General Informations about authenticity:

You are buying a valuable collector piece, so it's not all about shape. Authenticity is an essential component. So, it's worth choosing a gallery with a wealth of experience and an impeccable reputation.

Authenticity:

There are more and more completely fake or semi-authentic objects offered. Some wooden parts are new, made with old wooden boards or taken from other damaged, authentic Chandigarh objects. We don't do that. We want each wooden part to be originally from that Mid-Century piece. There are even some Chandigarh objects, which are not in catalogues, but from Chandigarh. They are probably authentic, but may not be designed by Pierre Jeanneret or Le Corbusier. So, we don't offer these either. We take our business very seriously. We only offer completely authentic items.

We love to focus on rare items and to take care of all the details. It is not just our passion to deal and work just with historical pieces. There is an ethical and juridical duty too. Pedja Hadzimanovic studied architecture at the elite university ETH in Zurich. After that, he wrote about the architecture of Le Corbusier and Pierre Jeanneret. Then he started to delve deeper and deeper into the topic of Chandigarh objects, learning more by going to Chandigarh often. Today he still picks each object on his own, not sending any employees to do that. That is quite unique. It is essential to see each piece unrestored, so all traces and important indicators are visible in still original condition. Old cracks, many layers of scratches, old traces of worn lacquer, acid from human handling, which made some parts more oxidised and darker, are important to see. So, we can guarantee authenticity.

Sometimes pieces have been repaired between 1960-1985. These repairs have a strong patina and are a part of their history. That doesn't reduce the value as they are often very carefully and beautifully done and that makes them even richer. Nevertheless, we will mention that in our Certificate of Authenticity. Chandigarh objects

always imply destruction and repairs. They illustrate a collage of history. We don't want to hide that but we restore the pieces so that they can be used properly. Keep in mind that cane, cushions, and upholstery are never in their original condition. That is standard and doesn't reduce its value.

Certificates:

This object has not been sold in galleries or shops; at that time, they were quite simply utilitarian objects. So, there are no official invoices. That means there is no proper provenance in existence. Even if there were some later governmental auctions, these receipts are not specific enough to be accepted as valuable provenance documents. Additionally, it is easy to fake these kinds of documents or to pay someone to forge them. For that reason we focus on the patina. However, we will give you a Certificate of Authenticity in which we mention the history of these objects and their restoration. This document has a specific number and also remains in our register. If you resell that object, you can add that certificate too. The new customer can ask us about the original buyer.

Hafmanowie